### MINUTES OF COUNTY FINANCES

# TREASURER'S REPORT

### FOR THE PERIOD

Beginning of the 1st day of November 2018

And

Ending on the 30th day of November 2018

## FILED

This 26th day of December 2018

County Clerk

Lynn County, Texas

Examined and Approved in Open Commissioners' Court, this 26th December 2018.

Presiding Officer

Commissioners' Court Lynn County, Texas



#### COUNTY FINANCE REPORT

Lynn County Treasurer's Report

IN THE MATTER OF COUNTY FINANCES - COMMISSIONERS COURT IN THE HANDS OF AMY SCHUKNECHT TREASURER, LYNN COUNTY, TEXAS

We, the undersigned, as County Commissioners within and for said LYNN COUNTY and the HONORABLE MIKE BRADDOCK, COUNTY JUDGE, of said Lynn County, constituting the Commissioner's Court of said County, and each of us do hereby certify that on this the 26th day of December A D 2018 at a regular term of our said Court, we have compared and examined the report of AMY SCHUKNECHT, Treasurer of said County, for the period beginning on the 1th day of November 2018 and ending the 30th day of November 2018 and finding the same correct, have caused an order to be entered upon the minutes of the Commissioner's Court of said County, stating the approval of said Treasurer's report by our said Court, which said order recites separately the amount received and paid out of each fund by said County Treasurer since the last report to this Court, and for and during the time covered by her present report, and the balance of each fund remaining in the Treasurer's hands on the said 26th day of December 2018 made in the accounts of the said County Treasurer, in accordance with said order as required by Articles 1636-1637, Chapter 1 Title 34 of the Revised Statutes of Texas, 1925. And we, and each of us, further certify that we have actually and fully inspected all assets in the hands of said Treasurer's report, on this the 26th day of December 2018.

| County Judge  |
|---|
| County Auditor  |
| Commissioner Precinct 1_Absent                                    |
| Commissioner Precinct 2 John Jan Hone                             |
| Commissioner Precinct 3   |
| Commissioner Precinct 4 Cary Laure                                |
| Attest: Susal Spl Clerk, Commissioners' Court, Lynn County, Texas |

PAGE: 1

LYNN COUNTY, TEXAS

CASH BALANCES REPORT

AS OF: NOVEMBER 30TH, 2018

|                                      | BEGINNING<br>CASH BALANCE | MONTH-TO-DATE | MONTH-TO-DATE<br>CREDITS |       | ENDING<br>BALANCE |  |
|--------------------------------------|---------------------------|---------------|--------------------------|-------|-------------------|--|
| 100-000-1001 Cash - General Fund     | 784,910.14                | 364,612.30    | ( 240,417.0              | )3)   | 909,105.41        |  |
| 210-000-1001 Cash - Precinct 1       | 13,526.13                 | 2,949.21      | ( 45,460.0               | )2) ( | 28,984.68)        |  |
| 220-000-1001 Cash - Precinct 2       | 96,485.01                 | 2,949.21      | ( 9,329.                 | 17)   | 90,104.75         |  |
| 230-000-1001 Cash - Precinct 3       | 129,938.34                | 2,949.21      | ( 27,938.                | )5)   | 104,949.50        |  |
| 240-000-1001 Cash - Precinct 4       | 74,310.08                 | 2,949.21      | ( 8,006.                 | 17)   | 69,252.82         |  |
| 310-000-1001 Cash - Lateral 1        | 6,310.02                  | 0.00          | 0.                       | 00    | 6,310.02          |  |
| 320-000-1001 Cash - Lateral 2        | 6,310.02                  | 0.00          | 0.                       | 00    | 6,310.02          |  |
| 330-000-1001 Cash - Lateral 3        | 6,310.02                  | 0.00          | 0.                       | 00    | 6,310.02          |  |
| 340-000-1001 Cash - Lateral 4        | 6,310.02                  | 0.00          | 0.                       | 00    | 6,310.02          |  |
| 400-000-1001 Cash - Road & Bridge    | 42,214.24                 | 75,060.97     | ( 10,401.                | 22)   | 106,873.99        |  |
| 404-000-1002 Cash - Restoration Fund | 1,111,595.62              | 858,017.95    | (197,432.                | 80)   | 1,772,180.77      |  |
| GRAND TOTAL CASH                     | 2,278,219.64              | 1,309,488.06  | ( 538,985.               | 06)   | 3,048,722.64      |  |
|                                      |                           |               | =========                |       |                   |  |

<sup>\*\*\*</sup> END OF REPORT \*\*\*